

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

Tuesday, May 24, 2016

Town Hall, 34 West Main Street, Memorial Hall, Westborough

6:30 p.m.

(Times are approximate)

1. **6:30 p.m.** **Pledge of Allegiance**

Vacancies

Conservation Commission (2 Non-Voting Associates)

Country Club Operating Committee (1 Member)

Historical Commission (1 Member, 2 Non-Voting Associates)

Housing Partnership Committee (2 Members)

Open Space Preservation Committee (2 Members)

Senior/Disabled Taxation Aid Committee (1 Member)

Open Forum

Request to Approve the Minutes of April 26, 2016

2. **6:35 p.m.** **Public Hearing for the Transfer and Pledge of the Westborough
Package Store Liquor License, 2 West Main Street / Lauren Smith**
3. **6:45 p.m.** **Downtown Beautification Project / Francisco Torres**
4. **6:55 p.m.** **Request to Approve the Harvest Fair Buddy Walk at the
Westborough State Hospital / Jessica Padula**
5. **7:00 p.m.** **Interview/Appointment to the Historical Commission**
 - **Gary Gregory**
6. **7:05 p.m.** **Proclamation Presentation for the 70th Anniversary of Harry's
Restaurant / Jon Cohen**
7. **7:10 p.m.** **Stormwater Management Award Presentation to E. L. Harvey &
Sons / Derek Saari, Jim Harvey**
8. **7:15 p.m.** **Interview/Appointment to the Country Club Operating Committee**
 - **Katie Welch**
 - **A. Gibbs Mitchell**
 - **Richard Guerard**
9. **7:20 p.m.** **Request to Reappoint June Hudnall as a Registrar of Voters /
Town Clerk**
10. **7:25 p.m.** **Request to Award Bids for the Department of Public Works /
John Walden**

11. **7:30 p.m.** **Request to Approve Liquor License Change of Manager for
Peppercorns Park Avenue Grille & Bar, Inc. dba Civic Kitchen &
Drink, 121 West Main Street / Christine Cotter**
12. **7:35 p.m.** **Request to Approve Liquor License Change of Manager for TMG of
New England, LLC dba Ted's Montana Grill / Derek Emery**
13. **7:40 p.m.** **Chapter 61A Discussion / Selectman Johnson**
14. **7:50 p.m.** **Ricoh – Presentation for Scanning Documents and Plans for All Town
Departments / Building Commissioner**
15. **8:00 p.m.** **Exterior Bill Payment Boxes for the Town Hall / Town Manager**
16. **Town Manager Report**

 Issues and Correspondence of the Selectmen

 Adjournment